

GREAT BARRINGTON PLANNING BOARD
THURSDAY, FEBRUARY 23, 2017 6:00 PM

TOWN HALL
334 MAIN STREET GREAT BARRINGTON
LARGE MEETING ROOM

REGULAR MEETING

AGENDA

SITE VISITS: 5:15 PM 27 HUMPHREY STREET

5:30 PM 400 MAIN STREET

- 1. FORM A'S (SUBDIVISION APPROVAL NOT REQUIRED):** (Discussion/Vote)
- 2. MINUTES: FEBRUARY 9, 2017** (Discussion/Vote)
- 3. RECOMMENDATION TO THE SELECTBOARD:** (Discussion/Vote)
Recommendation to the Selectboard to consider Benchmark Development's request for a waiver of loading space requirements at 34-42 Bridge Street for mixed use development.
- 4. SITE PLAN REVIEW:** (Discussion/Vote)
300 Stockbridge Road, Review of landscaping submittal (continued from February 9)
- 5. PUBLIC HEARING PROPOSED ZONING AMENDMENTS:** (Discussion/Vote)
(Continued from February 9, 2017)
 - a. Amend Section 10.5 Site Plan Review
 - b. Amend Section 11, Definition of Height
 - c. Add new section re: Solar energy Systems
 - d. Add new section re: Smart Growth Overlay District
- 6. BIG DREAM PARTNERS, LLC 400 MAIN STREET:** (Discussion/Vote)
Donald Torrico, applicant on behalf of Big Dream Partners, LLC 1 Monarch Place, Suite 1900, Springfield MA, 01144, for a multi-family use in the existing buildings and exterior alterations to a nonconforming structure in the Village Center Overlay District at 400 Main Street, Great Barrington, in accordance with Sections 3.1.4 A(3), 5.3, 9.6 and 10.4 of the Zoning Bylaw
 - a. Site Plan Review
 - b. Recommendation to the Zoning Board of Appeals
 - c. Special Permit recommendation to the Selectboard
- 7. GREEN HOUSES PARTNERS LLC, 27 HUMPHREY STREET** (Discussion/Vote)
 - a. Special permit recommendation to the Selectboard on the application for a Special Permit to extend the B3 zone regulation 50 feet into the abutting R1B zone, in accordance with Sections 2.5 and 10.4 of the zoning bylaw
 - b. Site Plan Review on the construction of a multi-family use (six new residential units) and associated site work including grading, driveways and utilities
- 8. TOWN PLANNERS REPORT:** (Discussion)
- 9. BOARD & COMMITTEE UPDATES/ OTHER ISSUES & CONCERNS** (Discussion)
- 10. CITIZEN'S SPEAK TIME**
- 11. ADJOURN**